

## CHAPTER SCHOLARSHIPS

### AAJA-LA MID-YEAR SCHOLARSHIPS

The Los Angeles Chapter of the Asian American Journalists Association (AAJA) is offering up to \$10,000 in scholarships for students attending colleges or universities in the greater Los Angeles area during the 2010-2011 school year. Last year, students were awarded grants of \$500 to \$2,500.

Deadline for applications to be RECEIVED is Wednesday, November 3. Winners will receive their awards in November during a special reception with industry professionals.

Applications and work samples will be reviewed by a panel of judges led by KTLA Morning News Co-Anchor Frank Buckley and Los Angeles Times Assistant Managing Editor Henry Fuhrmann.

## HOW TO APPLY

Please read the following instructions carefully. Submit **four complete, collated sets (one original, three copies)** of each of the following items. Uses paper clips, not staples.

### 1) COMPLETE APPLICATION FORM.

2) **RESUME:** Must be on one single-sided 8.5" x 11" sheet of paper. List your educational background, work history, awards, journalism-related internships, other scholarships, language proficiency and any work done for your school or community newspaper, radio and/or television.

3) **ACADEMIC TRANSCRIPT:** Transcripts may not be sent separately.

4) **TWO LETTERS OF RECOMMENDATION:** Letters should come from a professional who is familiar with your academic and/ or journalism work.

5) **SHORT ESSAY:** The essay should not exceed 500 words, must be typed and double-spaced. Please respond to the following: Describe any involvement or interest you have in the Asian American/ Pacific Islander community. If you were awarded an AAJA scholarship, propose how you would contribute to the field of journalism and media issues involving the Asian American and Pacific Islander community.

6) **WORK SAMPLES:** Note that samples will not be returned.

Please provide **links to work samples** and/or submit work samples in the following manner. **\*Note\*** If links don't open properly and hard copies/ tapes/ DVDs/ CDs are not provided, applicant may be removed from consideration

**PHOTOJOURNALISM APPLICANTS:** Please submit a portfolio containing no more than 10 entries. A picture story is considered one entry. Published and unpublished photographs will be considered. Entries may be black-and-white or color prints, slides, clippings, CDs or URLs. Prints/ clippings should be no larger than 8.5' x 11'. Complete caption information must be included along with the images.

**PRINT APPLICANTS:** Send four copies up to four articles photocopied or printed on 8.5' x 11'. Do not send tear sheets or term papers.

**BROADCAST APPLICANTS:** Radio applicants should send up to three stories (total length of less than 10 minutes) all copied onto four CDs. TV applicants should send up to three stories (total length of less than 10 minutes) copied onto four DVDs.

**Tip:** If you need to transfer VHS to DVD, try your local photocopy business center, pharmacy or online video copying services.

1) Applicants must be committed to AAJA's mission

2) Applicants must demonstrate journalistic excellence, a strong interest in pursuing journalism as a career, and a commitment to community involvement.

3) Applicants must be enrolled full-time in a Southern California area college or university with at least 12 credit units each semester for the Fall of 2010 and the Spring of 2011 school year. Applicants must be taking journalism or related courses and/ or pursuing a career in journalism.

## SELECTION CRITERIA

Candidate will be selected on the basis of academic achievement, demonstrated journalistic ability, financial need, commitment to the field of journalism and/or sensitivity to Asian American and Pacific Islander issues. Individual scholarships may weigh criteria differently and/ or take into account other factors.

**AAJA membership is encouraged for all applicants and required for the selected scholarship recipients. For membership, please apply at: [www.aaja.org](http://www.aaja.org).**

# 2010 CHAPTER SCHOLARSHIP

MR.

MS.

FIRST NAME

LAST NAME

MAILING ADDRESS

CITY

STATE

ZIP

TELEPHONE

E-MAIL

DATE OF BIRTH

SCHOOL

CURRENT YEAR IN SCHOOL

EXPECTED DATE OF GRADUATION

MAJOR

GPA

PERMANENT ADDRESS (IF DIFFERENT FROM ABOVE)

CITY

STATE

ZIP

PERMANENT TELEPHONE (IF DIFFERENT FROM ABOVE)

PERMANENT E-MAIL (IF DIFFERENT FROM ABOVE)

HOW DID YOU HEAR OF THIS OPPORTUNITY? \_\_\_\_\_

RACIAL/ ETHNIC IDENTIFICATION (OPTIONAL\*)

CHINESE

FILIPINO

JAPANESE

KOREAN

MIDDLE EASTERN

PACIFIC ISLANDER

SOUTH ASIAN

SOUTHEAST ASIAN

MULTIRACIAL (Asian/Pacific Islander)

OTHER \_\_\_\_\_

WHILE ANSWERING IS VOLUNTARY THE INFORMATION WILL ASSIST WITH PLANNING OUR PROGRAMS/ SERVICES

HAVE YOU EVER RECEIVED AN AAJA SCHOLARSHIP?

NO

YES

IF YES, PLEASE STATE DETAILS (I.E. YEAR, NAME OF SCHOLARSHIP, CHAPTER \_\_\_\_\_)

## FINANCIAL SUMMARY

Estimated College Expenses for the 2009-2010 School Year

### Expenses:

Tuition and fees	\$ _____
Room and board	\$ _____
Books/ Supplies	\$ _____
Transportation	\$ _____
Personal expenses	\$ _____
Total Expenses	\$ _____

### Income:

Loans	\$ _____
Job/ Work Study	\$ _____
Grants: Pell, etc.	\$ _____
Scholarship Awards	\$ _____
Family Contribution	\$ _____
Other Gifts	\$ _____
Total Income	\$ _____

### Subtract Income From Expenses

Total Expenses	\$ _____
-- Total Income	\$ _____
=	\$ _____

## MAILING INSTRUCTIONS

Mail four collated sets of your application materials in one envelope to:

KTLA-TV  
 c/o Frank Buckley, AAJA Scholarship Chair  
 5800 Sunset Boulevard  
 Los Angeles, CA 90028

**APPLICATIONS MUST BE RECEIVED BY WEDNESDAY, NOV. 3, 2010.**

### VERIFICATION: STUDENT

I affirm that the information included with my application is true and accurate in all respects, and that I intend to pursue a career in journalism. I also affirm that the award of funds is contingent upon my enrollment in the accredited institution listed on my application and that the funds, if awarded, will be used toward the cost of my education. I further affirm that, as a condition of receiving the funds, I will submit a progress report at the end of each semester.

\_\_\_\_\_  
 SIGNATURE

\_\_\_\_\_  
 DATE

### VERIFICATION: STUDENT

I authorize the student named above to apply for the AAJA Scholarships.

\_\_\_\_\_  
 SIGNATURE

\_\_\_\_\_  
 DATE